OFFICE OF THE EXECUTIVE ENGINEER

.....

Letter no.....

date

From,

Executive Engineer

.....

To,

The Deputy Accountant General (Works & Forest), O/o Accountant General (A&E), Jharkhand, Ranchi. Doranda, Ranchi (Jharkhand) – 834002.

Subject:- Regarding submission of membership subscription Bank Draft of the Jharkhand Divisional Accounts Officers / Divisional Accountants Association".

Respected Sir,

Enclosure: - As stated above.

Yours faithfully,

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Received a Bank Draft for Rs 600 /- (Rupees. Six hundred) only bearing serial no..... Dated...... being the annual contribution towards membership of the Jharkhand DAO/DA Association for the year (s)of Shri..... DA/DAO-II/DAO-I/Sr. DAO of Dated: -

Signature of the receiving authority