



प्रधान महालेखाकार (लेखा एवं हकदारी), झारखण्ड का कार्यालय
OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), JHARKHAND

No. WM-I/ 558 - 566

Dated- 31.7.19

To,

1. The Additional Chief Secretary, Planning and Finance Department, Project Bhawan, Dhurwa, Ranchi-834004.
2. The Secretary, Expenditure, Project Bhawan, Dhurwa, Ranchi-834004.
3. The Secretary, Building Construction Department, Project Bhawan, Dhurwa, Ranchi-834004.
4. The Secretary, Road Construction Department, Project Bhawan, Dhurwa, Ranchi-834004.
5. The Secretary, Rural Development Department (Rural Works Affairs) FFP Building, Dhurwa, Ranchi-834004.
6. The Secretary, Drinking Water & Sanitation Department, Nepal House, Doranda, Ranchi-834002.
7. The Secretary, Energy Department, Project Bhawan, Dhurwa, Ranchi-834004.
8. The Secretary, Rural Development Department, FFP Building, Dhurwa, Ranchi-834004.
9. The Secretary, Water Resources Department, Nepal House, Doranda, Ranchi-834002.

**Sub:- Supply of newspapers at office cost to Sr. Divisional Accounts Officers/
Divisional Accounts Officers Grade-I.**

Sir,

I am to invite a reference to this office letter no. 1447-1452 dated 07/02/2019, whereby instructions were issued regarding eligibility of Sr. Divisional Accounts Officers/ Divisional Accounts Officers Grade-I, for re-imbursement @ Rs.500/- (Rupees Five Hundred only) per month, on expenditure incurred by them on newspapers, on the basis of certification given by the entitled officers.

In this connection, I am to state that the above expenditure shall be debitable to the concerned Salary Head of the Sr. DAO/ DAO-I under the sub head Allowances and Honoraria.

Yours faithfully,

Sd/-
Dy. Accountant General (Works)

✓ Endo. No. WM-I/ 567-568

Dated- 31.7.19

Copy forwarded to the following for information and necessary action:-

1. Executive Engineers concerned (through official website)
2. All Treasury Officers, Jharkhand State. (through official website)

[Signature]
Accounts Officer/ WM

पो. डोरण्डा, राँची - 834002 (झारखण्ड) P.O. Doranda, Ranchi - 834002 (JHARKHAND)

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